

SUMMARY OF FULL-TIME EQUIVALENT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2023

Manson School District - (04019)

Chelan County No. 04

E.S.D 171

Total K-12 Basic Education Enrollment - including ALE

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	35.00	36.02	36.02	35.02	35.02	36.02	36.02	36.02	36.02		35.68
FIRST	43.00	43.00	43.00	43.00	43.00	43.00	44.00	44.00	44.00		43.33
SECOND	43.00	44.00	44.00	45.00	44.00	43.00	44.00	44.00	43.00		43.78
THIRD	52.00	53.00	54.00	55.00	55.00	54.00	55.00	55.00	55.00		54.22
FOURTH	30.00	30.00	31.00	32.00	32.00	32.00	32.00	32.00	32.00		31.44
FIFTH	47.00	48.00	50.00	49.00	48.00	48.00	47.00	48.00	48.00		48.11
SIXTH	40.00	40.00	40.00	41.00	42.00	42.00	42.00	42.00	43.00		41.33
SEVENTH	44.00	45.00	47.00	48.00	47.00	45.00	45.00	46.00	47.00		46.00
EIGHTH	49.00	50.00	51.00	51.00	50.00	49.57	50.00	49.19	49.00		49.86
NINTH	62.90	64.00	65.00	65.00	63.00	64.00	65.00	66.00	66.00		64.54
TENTH	56.18	56.00	57.00	56.00	55.00	54.00	52.82	53.00	52.63		54.74
ELEVENTH	58.33	56.38	57.38	57.00	56.00	56.00	58.00	57.28	56.85		57.02
TWELFTH	42.37	43.75	44.95	44.70	43.90	43.90	43.90	43.88	43.88		43.91
*** TOTALS	602.78	609.15	620.35	621.72	613.92	610.49	614.74	616.37	616.38		613.99

Total K-12 Basic Education Enrollment - By Grade Span - including ALE

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	35.00	36.02	36.02	35.02	35.02	36.02	36.02	36.02	36.02		35.68
GRADES 1-3	138.00	140.00	141.00	143.00	142.00	140.00	143.00	143.00	142.00		141.33
GRADE 4	30.00	30.00	31.00	32.00	32.00	32.00	32.00	32.00	32.00		31.44
GRADES 5-6	87.00	88.00	90.00	90.00	90.00	90.00	89.00	90.00	91.00		89.44
GRADES 7-8	93.00	95.00	98.00	99.00	97.00	94.57	95.00	95.19	96.00		95.86
GRADES 9-12	219.78	220.13	224.33	222.70	217.90	217.90	219.72	220.16	219.36		220.22
*** TOTALS	602.78	609.15	620.35	621.72	613.92	610.49	614.74	616.37	616.38		613.99

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Total ALE Enrollment

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00
FIRST	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00
SECOND	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00
THIRD	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00
FOURTH	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00
FIFTH	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00
SIXTH	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00
SEVENTH	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00
EIGHTH	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00
NINTH	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00
TENTH	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00
ELEVENTH	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00
TWELFTH	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00
*** TOTALS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00

Total ALE Enrollment - By Grade Span

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00
GRADES 1-3	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00
GRADE 4	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00
GRADES 5-6	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00
GRADES 7-8	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00
GRADES 9-12	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00
*** TOTALS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00

Total Vocational and Skill Center Enrollment below are included in K-12 Enrollment

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
Total VOC 9-12	48.30	48.75	49.69	44.98	44.23	43.91	43.97	49.66	49.76		47.03
Total SK CNTR	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00
Total VOC 7-8	8.36	7.79	7.79	3.04	2.85	2.85	2.85	6.84	6.65		5.45

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ALE Vocational and ALE Skill Center Enrollment are included in above Total Vocational & Skill Center Enrollment

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
ALE VOC 9-12	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00
ALE SK CNTR	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00
ALE VOC 7-8	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00

Running Start - 9 month average, (Oct - June) - Not included in K-12 Enrollment

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
NONVOC.	0.00	3.00	3.00	2.00	2.00	2.00	2.00	1.33	1.33		2.08
VOCATIONAL	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00

Open Doors - 10-month average of the school year's 12 months - not included in K-12 Enrollment

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	JULY	AUGUST	AVERAGE
NONVOC.	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00				0.00
VOCATIONAL	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00				0.00

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Summary of all Enrollment

	K-12 P-223S	ALE P-223S *	TOTAL P-240	TOTAL P-223	GRAND TOTAL
KINDERGARTEN				35.68	35.68
Grades 1-3				141.33	141.33
Grade 4				31.44	31.44
Grades 5-6				89.44	89.44
Grades 7-8				95.86	95.86
Grades 9-12				220.22	220.22
K-12 TOTAL				613.99	613.99
RUNNING START TOTAL					2.08
OD TOTAL					0.00
GRAND TOTAL					616.07

Vocational Program Totals

	P-223	P-223S	Total Voc Enrollment	ALE P-223	ALE P-223S	Total ALE Voc Enrollment
VOC 7-8	5.45		5.45	0.00		0.00
VOC 9-12	47.03		47.03	0.00		0.00
Skill Cntr	0.00		0.00	0.00		0.00

I hereby certify that all students are reported in accordance with enrollment reporting rules and instructions, and that supporting student records are available for audit.

Superintendent or Authorized Official

SPECIAL EDUCATION ENROLLMENT AS REPORTED ON FORM P223H FOR SCHOOL YEAR ENDING 2023

Manson School District - (04019)

Chelan County No. 04

E.S.D 171

* 9 month average, October through June.

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
Ages 3-5	2	4	4	4	4	4	4	4	4		4.00
Tier 1 K-21	65	65	68	68	67	64	68	71	70		67.63
Other Tier K-21	12	13	12	12	11	12	11	12	12		11.88
TOTAL	79	82	84	84	82	80	83	87	86		83.50

I hereby certify that all students are reported in accordance with enrollment reporting rules and instructions, and that supporting student records are available for audit.

Superintendent or Authorized Official