**Manson School District Associated Student Body (ASB)**

**Middle/High Schoo**[**l Address:**](https://www.google.com/search?sa=X&biw=1245&bih=664&q=manson+junior+senior+high+school+address&stick=H4sIAAAAAAAAAOPgE-LSz9U3MDcrMLGs0JLNTrbSz8lPTizJzM-DM6wSU1KKUouLARKT-z0tAAAA&ludocid=4369291672528967081&ved=2ahUKEwjpqM_H1YbfAhVmIDQIHcpCARIQ6BMwE3oECAsQAw) **1000 Totem Pole Rd, Manson, WA 98831 Phone: (509) 687-9585 Elementary School Address: 950 Totem Pole Rd, Manson, WA 98831 Phone: (509) 687-9502**

# \_\_ All District \_\_ High School \_X\_ Middle School \_\_ Elementary

**Manson School District ASB/Club Budget Planning Form**

(All information must be complete)

**\*If the planned budget may change, ASB Officers and Club Advisors must submit this form to the District Financial Office.**

ACTIVITY NAME \_\_\_\_\_Middle School ASB\_\_ ADVISOR NAME \_\_\_Nygreen\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ESTIMATED BEGINNING BALANCE $\_\_\_\_\_\_0.00\_\_\_\_\_\_\_\_\_\_\_\_\_

Take current balance and add/subtract the money that will be collected/spent for the remainder of the school year.

ANTICIPATED INCOME

List all anticipated income for the coming year from all projects/Fundraisers. Examples of revenue: Dance, trips, fundraisers, uniforms, workshops, competitions, camps, including money collected from students.

1. Fall Activity Night $\_\_\_\_\_100 \_\_\_\_\_\_\_\_\_\_

1. Spring Activity Night $\_\_\_\_100\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Add) TOTAL INCOME $\_\_\_\_\_200\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EXPENSES

List all anticipated expenses for the coming year. Include all related fund raising expenses. Remember, you cannot spend more than your budgeted expenses. Examples of expenses: fundraiser expenses, project cost, travel.

1. Recognition Assemblies ($150 times 4 Assemblies) $\_\_\_\_\_\_$600\_\_\_\_\_\_\_\_\_

1. Elections $\_\_\_\_200\_\_\_\_\_\_\_\_\_\_\_

1. Office supplies, Activity Night, Playground Equipment $\_\_\_\_300\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Add) TOTAL EXPENSES $\_\_\_\_1100\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Next Year) ENDING BALANCE: $200

Date Budget Approved: 04/10/2019 (Passed 10-0) Number of Members Present: 10

Student Rep’s Signature \_\_\_\_Valerie Hunt\_\_\_\_\_\_\_\_ Advisor’s Signature \_\_\_\_Steve Nygreen\_\_\_\_\_\_

**MANSON SCHOOL DISTRICT**

**Shawn Thurman Heather Ireland Keitlyn Watson**

**High School Principal Middle School Principal Elementary Principal**