



MANSON MS ASB MEETING AGENDA/MINUTES

MANSON MIDDLE SCHOOL

School Site: ____ MANSON MIDDLE SCHOOL____

Class /Club: ____MANSON MS ASB__

Meeting Date: __5/1/19

Meeting Time: __12:15____

Location: __ROOM 17 MR. NYGREEN____

1. CALL TO ORDER: The meeting was called to order by: DAWSON SMITH At (time): 12:19
2. ROLL CALL (ESTRADA) Meeting Attendees: (PLACE AN X NEXT TO ATTENDEES THAT ARE ABSENT)

Name of Attendee	Title
X DAWSON SMITH	PRESIDENT
X EDITH MARTINE	VICE PRESIDENT
X JESUS ESTRADA	SECRETARY
X VALERIE HUNT	TREASURER
X BEN CULLISON	7 TH GRADE SENATOR
X BRYCE MOGAN	7 TH GRADE SENATOR
X NATALEE REYNADA	7 TH GRADE SENATOR
X VALERIA CORTEZ	7 TH GRADE SENATOR
x VAN KEOUGH	6 TH GRADE REPRESENTATIVE
X LYDIA PETERSON	6 TH GRADE REPRESENTATIVE
X CAMILLE HUTTON	6 TH GRADE REPRESENTATIVE
X KAYDEN MEDINA	6 TH GRADE REPRESENTATIVE

3. MINUTES FROM PREVIOUS MEETING

- a. Moved, __
- b. Second, __
- c. Vote
 - i. For 10
 - ii. Opposed 0
 - iii. The minutes of the meeting dated: 2/21/19 were read and approved (or corrected and approved)

4. CONSENT AGENDA, EXPENSES (VOUCHER) TO APPROVE (VALERIE HUNT, TREASURER)

Approved Y/N	Vendor	Amount/Purpose
	NON PRESENTED	

Purchased Playground Equipment – all labeled MMS ASB

Footballs – (2). Ball Pump (1). Football Tee (1). Soccer Balls (2). Volleyballs (2). Frisbees (2)

5. COMMITTEE REPORTS

- A. ASSEMBLIES – (DAWSON)

- i. Competitions: dodgeball, candy cane pass 30, GRINCH KICK 3 , Roudalf and santa 2 PER HOUSE,
 - 1. ASB should dress up for the assembly
 - a. Correction:
 - 2. Points Update and Boards
 - 3. Fall sports teams bankout

SCHOOL CULTURE (DÉCOR, HOUSE COMPETITIONS) – MARTINEZ Leadership for the Houses are on their own right now.

- ii. Trojan Tickets
 - 1. Debate was between 5 and 10 tickets per class per month.
- iii. Motion By:
- iv. Second By:
- v. Vote Count
 - 1. Favor: 7
 - 2. Opposed 😊
 - 3. NEW GAMES!
 - 4. GET THIS DONE
- vi. Trojan tickets were approved at 10 tickets per class, 10 per month
- B. ACTIVITY NIGHT – ESTRADA AND KEOUGH
 - i. Filling out applications for activity night for APRIL R
 - ii. Don't know if this could be
 - iii. June 11 activity night
- C. ELECTIONS – HUNT AND MOGAN
 - i. All 3 people wish to run. Mogan will see Nygreen to run the elections during P.E..
 - ii. March meet with elementary school
 - iii. MES ELECTION
- D. ASB BOARD (SMITH, CULLISON)
 - i. 90% finished... trying to finish next week
 - ii. Ben will build the board
 - iii. Spending frames for pictures
 - iv. Black frames- PHOTOS/ART DIRECTOR – KAYDEN, ESTRADA: Frames for pictures
 - v. THE BOARD IS DUE IN TEN DAYS
 - vi. School board presentation
- E. FINANCIAL REPORT (HUNT)
 - 1. ASB Balance \$4791.88
- F. ANNUAL CALENDAR (KEOUGH)
 - i. Calendar to be placed in the hall. It is also on a computer. HAS TO BE DONE.
- G. SEND a email to Dr. Irland and talk to people in the meeting.

6. NEW Business: Decision and Actions

A. Constitutional Committee

- a. Motion By: Dawson
- b. Second By: Camille
- c. Vote Count
 - i. Favor: 10
 - ii. Opposed: 0
- d. Purpose: Explore creating a constitution that is exclusive to the middle school and its needs.
- e. Committee: Constitutional Committee
 - i. Executive Branch ESTRADA, MARTINEZ, HUNT)
 - ii. Legislative Branch - Senator (CULLISON, MOGAN) Representatives (MEDINA, Keough)
 - iii. Judicial: Nygreen, Dr. Ireland, Mr. Brown, Mrs. Ellen, Mrs. Johanson.
- f. Notes: Exploration to this point revealed that there is no constitution for the middle school. Manson Middle School is linked to the High School Constitution as follows.
- g. NEW RULES IN MAKING!!!!!!

h. 5 GRADE IN ACTIVITY NIGHT

i.

- i. Preamble: No
- ii. Article 1: No
- iii. Article 2: No
- iv. Article 3: Yes

1. Section 6, 8th grade representatives for Cheer Tryout Committee

- v. Article 4: No
- vi. Article 5: No
- vii. Article 6: No

1. Notes on changes to the constitution

2. ARTICLE VI

- a. Section 1 - Any amendment of by-laws to this constitution shall originate in the Student Council.
- b. Section 2 - Such amendment or by-law shall become effective only after it has been approved by two-thirds vote of the Student Council, has been posted on the bulletin board for at least one week prior to an ASB meeting, and has been approved by two-thirds of the members present in a secret ballot.
- c. Section 3 - Any class or organization sponsored by the ASB shall have the right to appeal

viii. Article 7: No

ix. Article 8: No

x. Article 9: No

xi. Article 10: No

j. Write a letter with concerns to Dr. Ireland

k. Nygreen needs to talk to Dr. Ireland and Mr. Thurman

l. HAVE TO MAKE NEW RULES!!!!!!!!!!!!!!!!!!!!!!

7. Conclusion

a. NEXT MEETING: 4/24/19, 12:20p.m.

b. MOVE TO ADJOURN:

i. 1ST: Estrada

ii. 2ND: Camille

iii. VOTE

1. IN FAVOR: 10

2. OPPOSED: 0

SIGNATURES: APPROVAL OF MINUTES

EXECUTIVE

ASB PRESIDENT:

NAME: _____ Date: _____

ASB VICE-PRESIDENT:

NAME: _____ Date: _____

ASB SECRETARY:

NAME: _____ Date: _____

ASB TREASURER:

NAME: _____ Date: _____

LEGISLATIVE

NAME: _____ Date: _____

POSITION: _____

JUDICIAL

ASB ADVISOR:

_____ Date: _____